

NOTICE OF INTENT TO PARTICIPATE
in the AIPLA's
2025-2026 Giles Sutherland Rich Memorial Moot Court Competition

Type and submit by e-mail to the National Operations Director and the appropriate Regional Directors pursuant to Competition Rule 3

School Name:

Team Ranking (if more than one team is participating from the school):

First Choice Region:

Second Choice Region:

Official Team Service Email:

Official Team Contact/Travel Phone No.:

Team Member 1 Name:

Team Member 1 E-Mail:

Team Member 1 Conflicts/Legal Employers:

Team Member 2 Name:

Team Member 2 E-Mail:

Team Member 2 Conflicts/Legal Employers:

Coach Name:

Coach Email:

Coach Conflicts/Legal Employers:

If our team advances to the National Rounds of the competition, our team intends to travel to and compete at Nationals.

Yes	<input type="checkbox"/>
No	<input type="checkbox"/>

If no, please provide a brief explanation.

Additional comments: