

# 2008 annual meeting registration form

thursday, october 23 – saturday, october 25, 2008

mariott wardman park hotel • washington, dc

cancellation deadline: October 14, 2008

**3 ways to register:**

(1) mail:  
AIPLA  
241 18th Street, South  
Suite 700  
Arlington, VA 22202

(2) fax: 703.419.1304  
(Faxed registrations MUST be accompanied by credit card information).

(3) register online:  
Go to [www.aipla.org](http://www.aipla.org)  
Credit Card Payment Only

*\*see page 53 for more details*

\* to get the member rate, please submit a membership application & payment with this registration. to obtain a membership application, please visit our website at [www.aipla.org](http://www.aipla.org)

member ID: \_\_\_\_\_

first name: \_\_\_\_\_ last name: \_\_\_\_\_

firm/company: \_\_\_\_\_

mailing address: \_\_\_\_\_

city/state/zip code: \_\_\_\_\_

telephone: \_\_\_\_\_ e-mail: \_\_\_\_\_

(spouse/guest) name: \_\_\_\_\_

registration fees

- |   |       |             |
|---|-------|-------------|
| <input type="checkbox"/> AIPLA member register by 10/9/08 and take \$100 off the fee (pay only \$525) | \$625 | \$ _____    |
| <input type="checkbox"/> non-member* register by 10/9/08 take \$100 off the fee (pay only \$810)      | \$910 | \$ _____    |
| <input type="checkbox"/> membership drive discount (see member flyer to calculate)                    |       | \$( _____ ) |
| <input type="checkbox"/> AIPLA student member rate  | \$55  | \$ _____    |
| <input type="checkbox"/> government employee/AIPLA academic and government member rate                | \$70  | \$ _____    |
| <input type="checkbox"/> first-time corporate in-house counsel (subject to AIPLA verification)        | \$0   | \$ _____    |

event fees

- thursday, october 23
 

spouse/guest tour with Lunch: "Master Builders of the Federal City"	\$59 x # _____	\$ _____
luncheon speaker: John M. Whealan	\$51 x # _____	\$ _____
opening night reception: "Party Animals Featuring an Open Mic"	\$65 x # _____	\$ _____
  
  - friday, october 24
 

women in IP law breakfast	\$0 x # _____	\$ _____
spouse/guest tour with Lunch: "Newseum"	\$75 x # _____	\$ _____
luncheon speaker: Honorable Richard Linn	\$56 x # _____	\$ _____
dinner & entertainment: Mary Wilson of The Supremes	\$165 x # _____	\$ _____
  
  - saturday, october 25
 

networking luncheon	\$55 x # _____	\$ _____
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- food restrictions/request \_\_\_\_\_
- total amount \$ \_\_\_\_\_

For information purposes only, so that we may better allocate room locations, please indicate which Track you may attend.

thursday, october 23:

- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> am track 1 | <input type="checkbox"/> pm track 1 |
| <input type="checkbox"/> am track 2 | <input type="checkbox"/> pm track 2 |
| <input type="checkbox"/> am track 3 | <input type="checkbox"/> pm track 3 |

friday, october 24:

- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> am track 1 | <input type="checkbox"/> pm track 1 |
| <input type="checkbox"/> am track 2 | <input type="checkbox"/> pm track 2 |
| <input type="checkbox"/> am track 3 | <input type="checkbox"/> pm track 3 |

saturday, october 25:

- plenary session

method of payment

- check enclosed (make checks payable to AIPLA)  
 credit card (please circle one - AMEX, MC, or VISA)

card number \_\_\_\_\_

exp. date \_\_\_\_\_

name on card \_\_\_\_\_

signature \_\_\_\_\_