

2007 ANNUAL MEETING EXHIBITOR REGISTRATION FORM

Marriott Wardman Park Hotel – Washington, DC – October 18-20

Please Type or Attach a Business Card

Name of Company (For Identification Sign) _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____ E-Mail Address _____
Area Code Number Area Code Number

Credit Card American Express Master Card Visa Check Enclosed

Card Number _____ Name on Card _____

Fee Enclosed _____ Expiration Date _____ Cardholder's Signature _____

Exhibitor fee is \$4,100 for (1) one space and \$7,500 for (2) two spaces. If paying by credit card, please fax to **(703) 415-0786**. Your registration fee includes two complimentary exhibitor registration badges for one space (three complimentary exhibitor registration badges for two spaces), one six foot (6') skirted table, pipe and drape, two (2) chairs, a wastebasket, carpet and an identification sign (**be sure to list your company name exactly as you wish it to appear on the sign**). Exhibit space(s) are 10' x 10'. Overnight security will be provided. Please select quantities of spaces.

Please check One Space \$4,100 Double Space \$7,500

Hold Harmless Clause: The exhibitor assumes responsibility and agrees to indemnify, defend and hold harmless the American Intellectual Property Law Association, the Hotel and their respective employees and against any claims or expenses arising out of the use of the exhibition premises.

The Exhibitor understands that neither the American Intellectual Property Law Association nor the Hotel maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

Refund Policy: Up to **Monday, October 1, 2007**, in the event that you must cancel your reservations, refunds can only be given if we find an exhibitor to take your space. **No refunds or credit will be given for cancellation received after Monday, October 1, 2007.**

Please check if this is your first time exhibiting with AIPLA

No, I cannot exhibit this year, but wish to remain on the mailing list

Check if you will be ordering: Electricity Phone Hook-Up Offer Give-Away? Yes No

Give-away description: _____

Shipping information, electricity, and phone order forms will be included in your service kit sent by Freeman around the first week of September.

If you would like to have your company information included in the 2007 Annual Meeting Program on our website, please e-mail a **brief** description (25-50 words) about your business to Iris J. Howell (iris@aipla.org) **no later than Monday, July 16, 2007**. This information is requested so that competitors will not be placed next to each other and to provide information for a flyer included in attendee registration packets. It will also be placed on our "handouts" table at the meeting. If you plan to offer a give-away, include that in your write-up. You will receive confirmation via e-mail once your registration has been processed.

By Signing and returning this form you indicate that you have read, understood, and agreed to the terms noted above.

Signed by: _____ Title: _____ Date: _____